*the*LINK

The quarterly magazine of Stockton Heath Methodist Church

MAY—JULY 2026





Images from the World Day of Prayer.

See page 8 for a write-up on this event.



Stockton Heath Methodist Church
Charity Commission Number 1134148
Minister: the Rev Jeremy Tresise
Keep in touch on: www.shmc.org.uk;
www.facebook.com/stocktonheathmethodistchurch

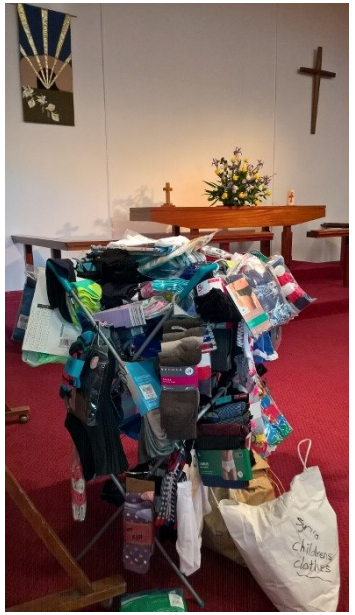






MORE RANDOM PHOTO-GRAPHS FROM THE ARCHIVES





A tree as part of Hazel's AAW, 2015

Stephen's last service with us before his retirement, 2016

Chris in Nepal, 2019

Walking Group around Astbury, Congleton, 2015

Socks and pants for refugees, collected during our Lent appeal, 2017

LETTER FROM THE EDITOR

Greetings everyone.

First of all, a very big thank you to all those of you who contributed articles and photographs to this edition of the magazine. You are amazing and I am very grateful. I hope everyone enjoys reading your contributions. I have included a few items from past magazines in the run-up to the end of *the*LINK in August. (Still time for someone to take over!)

There is no write-up on the play, The Hollow, which was performed in March so I shall just say how much I enjoyed it; it was brilliant. The next one looks like it will be a lot of fun too (see page 15).

Thank you to everyone involved with preparations and presentations over the Easter period. Our church led the service on Good Friday in Victoria Square and it went very well. The weather was kind to us too!

The deadline for the last magazine is 12 July so please pass on to me anything you would like to have included by then—and preferably before then as it seems to take me longer to prepare!

All for now.

Julia

Data Protection: personal records are kept on computer by Rev Jeremy Tresise as minister, and Chris Park as records co-ordinator. If you wish to know what is under your name, please speak to either of them.

Contact Julia on 650237 or ewhitfield2008@btinternet.com if you wish to include anything in the next edition of *The*Link.

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ACE
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Association for Church Editors

MESSAGE FROM THE REV JEREMY TRESISE

LIGHT AND LIFE TO ALL HE BRINGS

Alexander Papaderos lived as a young boy on the Greek island of Crete during the Second World War. On the road one day, he found the broken pieces of a mirror where a motorbike from the occupying German army had crashed. He tried to piece the mirror back together but found that he couldn't. Instead, he took the largest piece and by scratching it on a stone, he made it round and shiny. He began to play with it as a toy; his favourite game was to reflect sunlight into the most inaccessible places.

Alex came to understand that this was not just a child's game but had become a sign for what he might do with the rest of his life. "I am a fragment of a mirror," he said. "I can reflect light into the dark places of this world." Later in his life he would found an institute on the island dedicated to bringing peace and harmony to an island that had suffered under wartime occupation and whose inhabitants had vowed never to give up their hatred of the occupying forces. His influence would change a community.

In the season of Easter we celebrate, with joy, the empty tomb and we come expecting to meet with the risen Lord Jesus, who brings the promise of light and life to all. The ascension of Jesus marks the end of the occasional post-resurrection appearances that Jesus made to his disciples, and it initiates a new phase in this relationship. The occasional presence of the risen Jesus is to be replaced by the continued presence of the Holy Spirit and shows us that the presence of God can be with anybody, anywhere and all at the same time!



Image provided by shutterstock.com

Our own geographical limitations should not limit our faithfulness. We may not be able to change the world single-handedly, but we can make a difference in the world one hand at a time. We can take the message of the light and life of God's love starting with those people nearest to us.

We are also commanded to be witnesses in places that really we'd rather leave well alone. Jesus told his disciples to go to **Samaria,** where the dreaded Samaritans lived! *(Acts 1:8)* The Jews despised the Samaritans. They considered the Samaritans as unclean people not to be mixed with. Jesus wanted the disciples to tell even the Samaritans about God's Love.

There were to be no ‘No-Go’ areas for the Kingdom of God. No ‘No-Go’ areas for the work of the church!

The work of proclaiming God’s saving love is ongoing and now continues through the body of Christ, the church (us!). It isn’t doctrines or creeds that we offer to the world, but the light of Christ to be shone in the dark places of our world. By living and working through us, Christ continues to live and work in the world, bringing his light and life to all.

May peace and joy be yours this Eastertide and beyond!

Jeremy

AMNESTY WRITE FOR RIGHTS CAMPAIGN 2025 - UPDATE

Thank you to everyone who came on Saturday, 7 December last year to support Warrington Amnesty’s Write for Rights event in the church hall. This 2-month, annual campaign is from November to December. Cards were signed for 3 cases of human rights abuses and an additional letter to relevant authorities for one case. There have been some positive results.

Case: Unecebo Mboteni, South Africa: A 3-year-old who fell into a pit toilet at his pre-school in South Africa’s Eastern Cape province, on 18 April 2024. Despite being rushed to hospital and admitted to intensive care he died the following day. Unfortunately, pit toilets are common in the poorer areas due to lack of funding from the Department of Basic education.



Unecebo’s case was submitted to the Write for Rights campaign because both his family and Amnesty International South Africa (AISA) believed that the visibility and international attention could place meaningful pressure on the authorities and help advance the familiy’s pursuit for justice. To date, no-one has taken adequate responsibility for the incident and the ongoing concerns about pit toilets. We sent cards expressing solidarity to Unecebo’s parents, via Amnesty International South Africa (AISA), and a letter supporting their campaign for justice was sent to the Department for Basic Education.

Outcomes of Unecebo Mboteni’s campaign: The campaign demanded that the investigation into Unecebo’s death be expedited, the outcomes made public and that those responsible be held accountable.

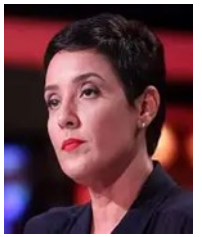
At the start of the campaign in November 2025, the South African Police Service confirmed that their investigation had been finalised and handed over to the National Prosecuting Authority. Early 2025 the family had been told that this would take between 3 to 4 years to

complete. In December 2025 the Department for Basic Education requested a meeting with them during which they received an apology for their son’s death. The Department also contacted AISA directly acknowledging they were receiving emails and letters from Amnesty supporters relating to the situation.

In January 2026, AISA received a call from the National Prosecuting Authority that it would be informed about the decision made in this case. Reflecting on the campaign, Unecebo’s mother, Andiswa said: *We can see Amnesty is doing well (with the campaign) … we thank you so much and we are hoping justice will take place on our side.* Amnesty and other organisations who are also campaigning for justice remain positive about future outcomes and will continue the pressure already applied.

Case: Sonia Dahmani, Tunisia: A prominent Tunisian media personality, Sonia has spoken openly on political and social issues. In recent years she has faced 5 separate legal proceedings, all linked to her right to freedom of expression. Despite the peaceful nature of her activities, she faces conviction, ‘of spreading false news’ and could face decades in prison. By November 2025 she had already spent 18 months in arbitrary detention.

Sonia’s case was selected for the Write for Rights campaign after analysis indicated that co-ordinated international campaigning could help push for the charges against her, and other restrictions imposed on her, to be dropped. We sent cards to Sonia and family, via Amnesty International Tunisia (AIT).



Outcomes of Sonia’s campaign: The campaign highlighted the deterioration of human rights in Tunisia since President Kais Saied’s consolidation of power in 2021. On 25 July 2025 he invoked emergency powers to suspend parliament, dismissed the prime minister and assumed executive control of the country. Sonia’s campaign called for her release, for all charges against her to be dropped and an end to the harassment and intimidation against her.

On 27 November 2025 the Tunisian Authorities ordered her conditional release, although several politically motivated judicial proceedings against her remain pending.

Amnesty, and other entities and organisations are campaigning on behalf of Sonia, and her daughter and sister have taken part and spoken at public events organised by Amnesty International. Sonia’s daughter, Nour, said about the campaign: *Thank you above all for Amnesty’s commitment to this campaign … The letters, petitions, the words and gestures of support repair something. They restore meaning and dignity where everything seems lost.*

Case: Sai Zaw Thiake, Myanmar: Despite it being a dangerous environment for journalists since the 2021 military coup, Sai Zaw Thiake worked underground for the independent news outlet, *Myanmar Now*, whose licence was revoked by the military authorities after the coup.

Following the devastation caused by cyclone Mocha in 2023 he travelled with a relief team to document the devastation. His presence was reported by persons unknown to the military intelligence, he was arrested, charged with causing fear, spreading false news and working for an outlawed organisation. He was sentenced to 20 years of hard labour, one of the longest sentences imposed on a media worker since the 2021 coup.



In January 2025, when members of the military council's Human Rights Commission visited the prison, he reported human rights abuses that were taking place inside the facility. According to *Myanmar Now*, as a result he was subjected to torture, including daily beatings.

Sai Zaw Thiake's case was added to the Write for Rights campaign because of the increasingly dangerous environment for journalists following the 2021 coup. Since seizing power, the military junta has tightened its grip over nearly every aspect of public life while committing grave human rights violations.

We sent cards to Sai Zaw Thiake via Amnesty International, East and Southeast Asia and the Pacific. Photographs of these were sent to his employer, *Myanmar Now*, who passed them on electronically to his family.

Outcomes of Sai Zaw Thiake's campaign: The campaign demanded that Myanmar's military immediately release Sai Zaw Thaike. So far, there has been no discernible progress in Sai Zaw Thiake's legal case. However, in recent months he has not been subject to the physical abuse reported previously and has been allowed to meet with family members once a month. They told Amnesty International: *The attention brought to Sai Zaw helps ensure that he is treated with respect and dignity in prison. It reminds authorities that friends and colleagues are closely monitoring his treatment, and that his life has not been forgotten.*

Campaigning for Zai Zaw Thiake, al all 3 cases will continue as long as it is appropriate. Maintaining momentum is important to ensure the issues and individual situations remain visible internationally. Thank you for your help.

Gill Hardy, Warrington Amnesty Local Group.

WORLD DAY OF PRAYER, MARCH 2026

This year the World Day of Prayer was prepared by the Christian women of Nigeria. We were delighted to be joined by many ecumenical friends from Bridgewater Churches Together including Ajay and her friends, Nigerian women from St James' congregation in Warrington and Tomi, my work colleague who lives in North Manchester. These women helped lead the worship and brought lovely Nigerian food to share after the service. They also brought Nigerian dresses and flags to wave.

In the service we heard the voices of some of the Christian women of Nigeria navigating a difficult path in a country where women do not have equal rights with men. We heard directly how women can therefore be left in vulnerable circumstances especially if they are widowed or face other family difficulties. The threat of abduction of school children and religious persecution were also heard. Thankfully, the women of Nigeria had found the church a place of sanctuary and blessing.

My thanks to all who attended the service, especially to those who came dressed in the green and white of the Nigerian flag! Thanks to John for playing and the singers who led the worship songs and all the IT support, readers, welcomers and refreshment providers. It felt like a good team effort. Thank you.

We raised £416 for World Day of Prayer which supports many Christian projects around the world.

Lis

CHRISTIAN AID WEEK 2026 10 - 17 MAY

Fridah's story from Dagoretti, Kenya

Fridah Moraa lives with her children and grandson in a rented corrugated metal shelter. There is no running water and space is extremely limited. Many families in Dagoretti manage just 2 meals a day. Some manage only one. Fridah knows this reality well but she's determined to protect her grandchildren from hunger.

For Fridah, this pressure is constant. She is a recently widowed grandmother and the sole provider for her family. Rent, school costs, water and food all depend on what she can earn. To support her family, Fridah sells vegetables at a market stall. With no refrigeration or storage, she travels long distances to buy produce, 6 days a week. Some days she earns enough. Some days she does not. "Sometimes I don't know how I'll buy food. I don't know how I'll feed my family."

Fridah's situation began to change when she joined Imarisha Kilimo, an urban farming project run by Christian Aid's partner, Beacon of Hope. At first, the idea felt impossible. "I was wondering, where can some-

one farm here in Nairobi?", she said.

Fridah turned a tiny unused space into a source of nutrition and income for her family. At the end of a narrow alley near her home, Fridah now tends her own urban farm. She grows kale, tomatoes and indigenous vegetables. Some feed her family. Some she sells. Through our partner, Beacon of Hope, she has received tools, seeds and training to grow fresh vegetables in a small city space – food she can cook for her family or sell to earn income. "Now I can plan. I can buy this; I can buy that. I can help my family."

More about Fridah and her friends on Sunday,17 May. In the meantime if you would like to deliver envelopes or collect, please contact Ann.

Mike and I would like to invite you to the Christian Aid Big Breakfast at our house – 32 Victoria Avenue, Grappenhall, Thursday, 14 and Saturday, 16 May 10.00 am – 12.00 noon.

Ann E

QUESTIONS AND ANSWERS



If you have been into the Church Hall recently you may have noticed that in the café area there is now a small library of Christian books which people can borrow and return when read. Lots of groups use our hall and we thought that books with eye-catching titles might attract people who are perhaps sceptical or even dismissive of the Christian faith. So, on display are books such as 'Who Moved the Stone' by Frank Morison, 'Can Science Explain Everything' by John Lennox, 'The Case Against Christ' by John Young and 'The Dawkins Delusion' by Alistair McGrath, books that were written to answer those questions that non-believers or doubters often ask.

A few books have already been taken and so we shall see how this experiment works out over time.

Where belief is concerned we all have questions and there are things that we don't fully understand. The recent Lent Group sessions run by Jeremy on Wednesday evenings were very worthwhile and produced some very interesting conversations about faith and what it means to us.

I once read on the internet a piece written by Philip Vander Elst about his personal journey from Atheism to Christianity. It began when he met his future wife, who turned out to be a Christian and he admits how shocked he was to find that this beautiful and intelligent woman was 'one of them'. So began his journey to discover whether there was any evidence for the existence of God and the truthfulness of Christianity.

Having read the 'Chronicles of Narnia' as a child, Philip began to read books written by C S Lewis for 2 reasons. Lewis himself had once been an atheist, which was interesting; he was also a man of great intellect. Reading his books, Philip came across issues that he himself

had wrestled with and discovered intelligent and convincing answers to these doubts.
This persuaded him to go further and examine the evidence and truthfulness of the Gospel records in the New Testament. Surprisingly to him, the weaknesses and failings of Jesus's disciples are openly written about as well as their frequent inability to understand what Jesus is talking about. Their abandonment of Him in the Garden of Gethsemane is recorded, as is their astonishment at His Resurrection even though He had told them that He would come back from the dead. They were even slow to believe the women coming back from the tomb to tell of what they had seen with their own eyes. He felt that this only added to the truthfulness and reliability of these records and brought him to what he felt were the 2 most compelling and convincing reasons to believe in the truth of the Christian message which he had now come to accept:

1.The Empty Tomb. Neither the Jews nor the Roman authorities were able to produce Jesus' body and confront His disciples who preached of His resurrection.

2. The change in the disciples from a group of frightened followers into bold missionaries who went out and risked their lives fearlessly proclaiming the Gospel.

In addition, there is very good external evidence for the authenticity of the Gospels. Roman historians gave reference to Jesus' existence and execution. Jewish historian, Josephus, writing in about AD93, tells of 'a wise man called Jesus and his disciples, who was condemned by Pilate and crucified. His disciples reported that he had appeared to them 3 days after his crucifixion and that he was alive.' This added to Philip's conviction of the truth of Christianity.

Perhaps the books in our café library will draw people so that they, too, may feel interested enough to explore the subject further.

Christine Park

From Atheism to Christianity: A Personal Journey. Philip Vander Elst. Sourced from bethinking.org

The following is from the magazine archives and was written by Bernard in 2016.

MY LIFE, MY FAITH: BERNARD BARBÉ

From Darkness to Light

In June 1940 as the German army drew close to the French coast, all the schools in Guernsey were closed. I thought this was great as we could spend more time on the beach but on the very first day of our new found freedom, the news on the wireless was that all children were to be evacuated the next morning at 6.30. I was terrified at the prospect of leaving home and going to the mainland, without parents, to be responsible for my 2 younger brothers. If I thought that was bad, well worse was to come.

The journey was very interesting, firstly on the ship then later the train.

After spending about 2 weeks in Eccles Methodist Sunday School, we were driven to our billet on the Wirral. The lady of the house had 2 young children and her husband was in the army. We seldom saw him even when he was on leave, just glimpses of the children. We never had a meal with them, even at Christmas time. They would have their meal then we were allowed in for 2 slices of bread and a teaspoonful of raspberry jam, then winter or summer, we were expected to go out to play. If I pleaded to be allowed in, the bedroom was to be our abode, never in the front room except during the air raids when the sideboard was pulled away from the wall and we 3 sheltered behind it. The family was in the cupboard under the stairs while the bombs screamed overhead. All this and more made me feel like dirt.

As a teenager I thought constantly about what was a real happy life. Surely there was a better life, that there must be a power, a God, who puts a real purpose in life. I reasoned that there must be a way out of this darkness into some Light and in the midst of my searching a voice spoke to me as I walked down a road in Stockport. It urged me to go to Church but I couldn't face a lot of strangers.

However after the war was ended and I finally returned home, now 17 years old, I would wrestle with my thoughts continually. A year or two later I was sitting alone in a dance hall when this voice spoke again! It asked, if I remember correctly, if I was happy. I can't remember much of the dialogue, but I do recall quite clearly, about 2 hours later as my friend and I were passing a Methodist Church, that he said out of the blue "What about going in there?" - pointing at the Church. He knew nothing about the voice. So it was that we went together and on that Sunday evening my darkness began to dim and as the weeks went by, I became aware of a glorious light.

Bernard Barbé

KEEPING HOPE ALIVE AS THE WORLD SHAKES BENEATH OUR FEET

An Easter reflection by Revd Su McClellan from Embrace the Middle East

There is a temptation, as war rages, to scan the horizon of global events for signs of the so-called 'end times' and to fold human suffering into speculative timelines. It is a temptation born of fear, and perhaps of wanting the world to make sense. But such theology is, at best, a distraction and at worst, a way of absolving ourselves from the costly, compassionate solidarity Scripture actually demands of us. Ephesians 2:19 will not let us off the hook. It asks us to see the people of the Middle East not as characters in a prophetic drama, or as distant



strangers, but as members of our own household.
Airstrike damage in the Lebanese city of Nabatieh. Credit: Tasnim News Agency

The latest wave of conflict has plunged Lebanon into a dangerous, devastating new phase. Heavy shelling and airstrikes in Beirut's southern suburbs, southern Lebanon, and the Bekaa Valley have killed more than a thousand people and displaced well over a million. Communities have been uprooted at a moment's notice. Parents flee with children in their arms, unsure whether anywhere in the country is safe. Our partners on the ground speak of overwhelmed hospitals, terrified families, and shortages of even the most basic necessities.

Nowhere does Jesus ask us to decode global events like cosmic puzzles. Instead, Jesus calls us to presence. To draw near to the wounded, the hungry, the displaced, and the fearful.

The following article was used by Jeremy in his Easter address a couple of years ago but by the time I read the following, I had forgotten! However, I thought it was good enough to re-use.

WHY JESUS FOLDED HIS FACIAL CLOTH

Why did Jesus fold the linen burial cloth after His resurrection? The Gospel of John (20:7) tells us that the napkin, which was placed over the face of Jesus, was not just thrown aside like the grave clothes. The Bible takes an entire verse to tell us that the napkin was neatly folded and was placed at the head of that stony coffin.

Early Sunday morning, while it was still dark, Mary Magdalene came to the tomb and found that the stone had been rolled away from the entrance. She ran and found Simon Peter and the other disciple, the one whom Jesus loved. She said, "They have taken the Lord's body out of the tomb, and I don't know where they have put him!" Peter and the other disciple ran to the tomb to see. The other disciple outran Peter and got there first. He stooped and looked in and saw the linen cloth lying there, but he didn't go in. Then Simon Peter arrived and went inside. He also noticed the linen wrappings lying there, while the cloth that had covered Jesus' head was folded up and lying to the side (John 20: 1-7).

Is that important? Absolutely! Is it really significant? Yes!

In order to understand the significance of the folded napkin, you have to understand a little bit about Hebrew tradition of that day. The folded napkin had to do with the Master and Servant, and every Jewish boy knew this tradition. When

the servant set the dinner table for the master, he made sure that it was exactly the way the master wanted it. The table was furnished perfectly, and then the servant would wait, just out of sight, until the Master had finished eating, and the servant would not dare touch that table until the master was finished. Now if the master had finished eating, he would rise from the table, wipe his fingers and mouth with that napkin and toss it on to the table. The servant would then know to clear the table. For in those days, the crumpled napkin meant, 'I'm done'. But if the master got up from the table, and folded his napkin, and laid it beside his plate, the servant knew that the folded napkin meant 'I'm not finished yet'. The folded napkin meant 'I'm coming back'!

Source unknown. ACE

TIME FOR A SMILE
(courtesy of ACE)

FLORIDA COURT SETS ATHEIST HOLY DAY

In Florida, an atheist created a case against the approaching Easter and Passover days. He hired a lawyer to bring a discrimination case against Christians, Jews and observances of their holy days. The argument was that it was unfair that atheists had no such recognized days.

The case was brought before a judge. After listening to the passionate presentation by the lawyer, the judge banged his gavel declaring "Case dismissed!". The lawyer immediately stood, objecting to the ruling.

"Your honour, how can you possibly dismiss this case? The Christians have Christmas, Easter and others. The Jews have Passover, Yom Kippur and Hanukkah, yet my client and all other atheists have no such holidays."

The judge leaned forward in his chair saying, "But you do. Your client, counsel, is woefully ignorant."

The lawyer said, "Your Honour, we are unaware of any special observance or holiday for atheists."

The judge said, "The calendar says 1 April is April Fools' Day. Psalm 14:1 states, 'The fool says in his heart, there is no God'. Thus, it is the opinion of this court that, if your client says there is no God, then he is a fool. Therefore, 1 April is his day. Court is adjourned."

Don't you love a Judge who knows his scripture!

SEE YOU AT THE RIVER

A minister was completing a Temperance sermon. With great emphasis he said, "If I had all the beer in the world, I'd take it and pour it into the river". With even greater emphasis he said, "And if I had all the wine in the world, I'd take it and pour it into the river". And then finally, shaking his fist in the air, he said, "And if I had all the whiskey in the world, I'd take it and pour it into the river".

Sermon complete, he sat down. The song leader stood very cautiously and announced with a smile, nearly laughing, "For our closing song, let us sing Hymn 365, 'Shall We Gather at the River'.

Source unknown. ACE

MY TRAVELS

I was in many places during my career, but I don't think I was ever in Cahoots. Apparently, you can't go alone. You have to be in Cahoots with someone. I've also never been in Cognito. I hear no one recognizes you there.

I have, however, been in Sane. They don't have an airport; you have to be driven there. I have made several trips there, thanks to my friends, family and work. I live close, so it's a short drive.

I would like to go to Conclusions, but you have to jump, and I'm not too much on physical activity anymore. I have also been in Doubt. That is a sad place to go and I try not to visit there too often. I've been in Flexible, but only when it was very important to stand firm. Sometimes I'm in Capable, and I go there more often as I'm getting older.

One of my favourite places to be is in Suspense! It really gets the adrenaline flowing and pumps up the old heart! At my age I need all the stimuli I can get! And sometimes I think I am in Vincible but life shows me I am not. People keep telling me I'm in Denial but I'm positive I've never been there before!

So far, I haven't been in Continent, but my travel agent says I'll be going soon.

How are your travels these days?

ACE

MOTHERS OF THE FAMOUS

Columbus' Mother: "I don't care what you've discovered, Chris. You still could have written."

Michelangelo's Mother: "Mike, can't you paint on walls like other children? Do you have any idea how hard it is to get that stuff off the ceiling?"

Batman's Mother: "It's a nice car, Bruce, but do you realize how much the insurance is going to be?"

Goldilocks Mother: "I've got a bill here for a broken chair from the Bear family. Do you know anything about this, Goldie?"

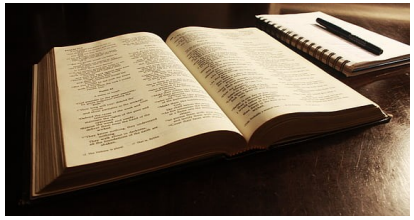
Albert Einstein's Mother: "But, Albert, it's your school photo. Can't you do something about your hair? Styling gel, mousse, something...?"

Superman's Mother: "Clark, your father and I have discussed it, and we've decided you can have your own telephone line. Now will you stop spending so much time in all those phone boxes?"
Thomas Edison's Mother: "Of course I'm proud that you invented the electric light bulb, Thomas. Now turn off that light and get to bed."

ACE

BIBLE MONTH IN JUNE

The joy-infused letter from Paul to the Philippians will be the subject of our 4 Sunday services in June as well as 4 bible studies on Tuesday evenings at 7.



9 June - Joy that endures
16 June - Christ-like humility
23 June - Pressing on in faith
30 June - Grace and peace

NEXT DRAMATIC SOCIETY PRODUCTION

Join the Dramatic Society this June for our production of

'The Whitby Rebels'

by Bea Roberts, a joyful, (mostly) true story of British eccentricity and determination!

In Whitby Harbour, in the summer of 1991, something extraordinary happened. A clapped-out trawler set sail for the Arctic, crewed by mis-fits, pensioners and a vicar. Their mission? To follow in the footsteps of a legendary explorer, re-enact his epic voyage and erect a plaque on a volcanic island hundreds of miles north of Iceland.

The boat was illegal, the crew untrained and the plan . . . unhinged!

Tickets will be available soon at
www.ticketsource.co.uk/shmds



Images: Bing Creative Commons

WALKING DAY

Saturday, 11 July 2026

IN THE RUN-UP TO EASTER . . .



Jeremy and team welcomed a LOT of children from the local primary school to learn about the Easter story. They were firmly kept in their place by these stern Roman soldiers! Thank you to everyone who was involved.

On Good Friday local churches met in Victoria Square where our church led the service.



